STATE																	ENUMER	ATION DI	STRICT NO.			SHEE	T NO.		
COUNTY							1940 Federal Census									SUPERVI	,								
TOW	TOWNSHIP OR OTHER DIVISION OF COUNTY																		ENUMERATED BY ME ON						
INCORPORATED PLACE																		,	, ENUMERATOR						
WARD OF CITY							BLOCK NO. UNINCORPORATED PLACE								INSTITU										
	LOC IO		HOUSEHOLD DATA NAME					RELATION		PERSONAL DESCRIPTION			EDUCATION			PLACE OF BIRTH				E, APRIL 1					
	etc.		order of	rented	or Monthly		Name of each person whose <i>usual</i> place of residence on April 1, 1940, was in this household.	Relationship of this person to the head of the			-	day	*	college larch 1,	loc		If born in U.S. give star territory or possession	1.		In what place did this person live of For a person who lived in a different patown, county, and State.			April 1, 1935? lace, enter city or		
Line No.	Street, Avenue, road,	House Number	No. of Household in visitation	Home owned (O) or (R)	Value of home rental if rented.	Farm? (Yes or No)	BE SURE TO INCLUDE:  1. Persons temporarily absent from household. Write "Ab" after names of such persons.  2. Children under 1 year of age. Write "Infant" if child has not been given a first name. Enter (x) after name of person furnishing information.	household, as wife, daughter, father, mother-in- law, grandson, lodger, lodger's wife, servant, hired hand, etc.	CODE (Leave Blank)	Sex	Color or Race	Age at Last Birthday	Marital Status	Attended school or collegat any time since March 1940?	Highest grade of school completed	CODE (Leave Blank)	If foreign born, give cour in which birthplace we situated on Jan. 1, 193* Distinguish: Canada-Fre from Canada-English a Irish Free State from Northern Ireland.	7. Teave Blank)	Citizenship of the foreign born	City, town, or village having 2,600 or more inhabitants If less, enter "R."	County	State (or Territory or foreign country)	On a Farm? (Y or N)	CODE (Leave Blank)	
-+	1	2	3	4	5	6	7	8	A	9	10	11	12	13	14	В	15	C	16	17	18	19	20	D	
1.									-																
2.													-									/-			
3.														12.5					, 1						
4.														200	÷										
5.						-			_							_			ļ						
7.				,e 1												-			-				,		
/.			-																						

					PERSONS	14	YEARS OLD A	AND OVER -	- EMPLOYMENT STA	ATUS							A STATE OF STREET
	T WORK for pay or nonemergency week of March 24-	c on, or assigned CY WORK (WPA, g week of March	If neither at work nor assigned to public emergency work. ("No" in cols. 21 &22)		For persons answering "No" to questions 21-24.		If at private or nonemergency Govt. work. "Yes" in col. 21	If seeking work or assigned to public emergency work. "Yes" in col. 22 or 23	OCCUPATION, INDUSTRY, AND CLASS OF WORKER  For a person at work, assigned to public emergency work, or with a job ("Yes" in col. 21, 22, or 24), enter present occupation, industry, and class of worker.  For a person seeking work ("Yes" in col. 23): (a) if he has previous work experience, enter last occupation, industry, and class of worker; or (b) if he does not have veryious work experience, enter "New workers" in col. 28 and leave					nths ending 31, 1939.)	Schedule	THE PROPERTY OF THE PROPERTY O	
Line No.	Was this person AT V profit in private or no Govt. work during w. 30?	If not, was he at work of to, public EMERGEMCNYA, CCC, etc.) during 24-30? (Y or N)	Was this person SEEKING WORK? (Y or N)	If not seeking work, did he HAVE A JOB, business, etc.? (Y or N)	Indicate whether engaged in home housework (H), in school (S), unable to work (U), or other (Ot).	CODE	Number of hours worked during week of March 24- 30, 1940.	Duration of unemployment up to March 30, 1940 – in weeks.	OCCUPATION  Trade, profession, or particular kind of work, as – Frame spinner Salesman Laborer River heater Music teacher	INDUSTRY  Industry or business, as— Cotton mill Retail grocery Farm Shipyard Public school	Class of Worker	CODE (leave blank)	Number of weeks wo (Equivalent full-time	Amount of money, wages salary received (including commissions)	Did this person receive income of \$50 or more fre sources other than money wages or salary (Y or N)	Number of Farm Scho	STATE OF THE PARTY
	21	22	23	24	25	E	26	27	28	29	30	F.	31	32	33	34	
1.																	
2.																	-
3.			44														1
4.														-			
5.															-		1
6.																	The same of
7.								1									and a second